**UNITED STATES DISTRICT COURT**

**EASTERN DISTRICT OF OKLAHOMA**

, )

Plaintiffs, )

v. ) Case No. xx-cv-xxxx-JAR

)

, )

Defendant. )

**AGREED PRETRIAL CONFERENCE ORDER**

**Date of Pretrial Conference:**

**Appearances:**

Attorneys for Plaintiff

Attorneys for Defendants

**I.** **JOINT STATEMENT OF THE CASE:**

**II. FEDERAL JURISDICTION:**

**III. ADMISSION OF FACTS INCLUDING JURISDICTIONAL FACTS:**

**IV. RESERVATION OF FACTS RECITED IN PARAGRAPH III:**

**V. FACTS NOT ADMITTED BUT UNCONTESTED AT TRIAL BY EVIDENCE:**

**VI. CASE MANAGEMENT CONFERENCE LIMITATIONS:**

**VII. ISSUES OF LAW TO BE LITIGATED UPON TRIAL:**

**VIII. ISSUES OF FACT TO BE LITIGATED UPON TRIAL: (Here specify each; a mere general statement will not suffice. Attorneys are expected to discuss and agree on which fact issues remain. If agreement cannot be reached after a good faith effort, set out each version in one Pretrial Order.)**

**IX. EXHIBITS TO BE OFFERED AT TRIAL WITH STATEMENT OF ALL ADMISSIONS BY AND ALL ISSUES BETWEEN THE PARTIES WITH RESPECT THERETO AS FOLLOWS:**

**JOINT EXHIBIT LIST**

| **No.** | **Title** | **Objection** | **Authority Relied Upon** |
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**PLAINTIFF’S EXHIBIT LIST**

| **No.** | **Title** | **Objection** | **Authority Relied Upon** |
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**DEFENDANT’S EXHIBIT LIST**

| **No.** | **Title** | **Objection** | **Authority Relied Upon** |
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**X. WITNESSES TO BE CALLED AT TRIAL:**

**PLAINTIFF’S WITNESS LIST**

| **No.** | **Title** | **Testimony:** |
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**DEFENDANT’S WITNESS LIST**

| **No.** | **Title** | **Testimony:** |
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XI. **SETTLEMENT STATUS:**

XII. The foregoing admissions having been made by the parties and the parties having specified the foregoing issues of fact and law remaining to be litigated, this order shall supersede the pleadings and govern the course of the trial of this case, unless modified to prevent manifest injustice.

XII. The parties anticipate the estimated total trial time to be \_\_\_\_\_\_\_\_\_ days.

Dated this \_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_, 2024.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HONORABLE JASON A. ROBERTSON

MAGISTRATE JUDGE

APPROVED:

/s/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Counsel for the Plaintiff*

/s/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Counsel for the Defendant*